Annex no.3 to the Request for Proposal no. 5/2019/POWR.03.03.00-00-M088/16

**CV OF PERSONS INDICATED BY THE CONTRACTOR FOR PREPARING AND CONDUCTING CLASSES IN THE FIELD OF INTERNATIONAL RELATIONS (FIRST-CYCLE STUDIES) BY A VISITING PROFESSOR IN THE ACADEMIC YEAR 2019/2020,**

under „*Start your international career - międzynarodowy program studiów na kierunku Stosunki Międzynarodowe”*, co-financed from the European Union funds within the framework of the European Social Fund, the Operational Program Knowledge Education Development 2014-2020, Priority Axis III. Higher education for economy and development, Measure 3.3. The internationalization of Polish higher education.

**(an 'X' should be placed next to the part of the order that the designated person will carry out):**

Task 1 □ Task 2 □ Task 3 □

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name:** | | | | | | | | |
| **Education:** | | | | | | | | |
| Name of University/School  Date: from (month /year) to (month /year) | | | | | | Name of degree course  received scientific title/degree | | |
|  | | | | | |  | | |
| **Didactic experience in the range of classes in the filed of management** | | | | | | | | |
| Date: from (mo./year) to (mo./year) | | Number of years | Place | | | | | |
|  | |  |  | | | | | |
|  | |  |  | | | | | |
| **Experience on the position of Assosiate Professors or Assistant Professors** | | | | | | | | |
| Date: from (mo./year) to (mo./year) | Number of years | | | Place | | | Position | |
|  |  | | |  | | |  | |
| **Experience on the position Visiting Professor outside the borders of Poland \*** | | | | | | | | |
| Date: from (mo./year) to (mo./year) | Number of years | | | Place | | | Position | |
|  |  | | |  | | |  | |
| **Member of international research projects\*** | | | | | | | | |
| Name of international research projects: | | | |  | | | | |
|  | | | |  | | | | |
| **Articles in scientific journals (journals indexed on the IF list or in Scopus or Web of Science)\*** | | | | | | | | |
| Title of the article | | Journal | Issue of the journal | | | Author/Authors | | year, miejsce place of issue, page numbers |
|  | |  |  | | |  | |  |
| **Hirsch index\*** | | | | | | | | |
| index | | | | | | | | |
|  | | | | | | | | |
| **Command of English – minimum at B2 level**  (please choose the way of confirmation of fulfilment of the condition) | | | | | | | | |
| a copy of the language certificate  - *attached to the Proposal* | | | | | YES / NO | | | |
| Declaration of English Language Command  - *attached to the Proposal* | | | | | YES / NO | | | |

* **fill the fields if relevant to the given task**

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Place and date Legible Contractor’s signature