Annex no.3 to the Request for Proposal no. 24/POWR/Z042/2019

CV OF PERSONS INDICATED BY THE CONTRACTOR FOR PREPARING AND CONDUCTING CLASSES IN THE FIELD OF INTERNATIONAL RELATIONS (FIRST-CYCLE STUDIES) BY A VISITING PROFESSOR IN THE ACADEMIC YEAR 2019/2020**,** under ***Excellence in Education – the WSB University Comprehensive Development Program***,   
co-financed from the European Union funds within the framework of the European Social Fund, the Operational Program Knowledge Education Development 2014-2020, Priority Axis III. Higher education for economy and development, Measure 3.5 The comprehensive programs of higher education institutions.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name:** | | | | | | | |
| **Education:** | | | | | | | |
| Name of University/School  Date: from (month /year) to (month /year) | | | | | Name of degree course  received scientific title/degree | | |
|  | | | | |  | | |
| **Didactic experience in the range of classes in the filed of management in accordance with the requirements indicated in the Request for Proposal\*** | | | | | | | |
| Date: from (mo./year) to (mo./year) | Number of years | Place | | | Organisational Unit | | Position |
|  |  |  | | |  | |  |
|  |  |  | | |  | |  |
| **Active participation in an international conference as a Key Speaker\*** | | | | | | | |
| YES | | | NO | | | | |
| **Member of international research projects\*** | | | | | | | |
| YES | | | NO | | | | |
| **Articles in scientific journals\*** | | | | | | | |
| Title of the article | Journal | Issue of the journal | | | Author/Authors | | year, miejsce place of issue, page numbers |
|  |  |  | | |  | |  |
| **Chapter in a monograph\*** | | | | | | | |
| Title of the chapter | Title of the monograph | Scientific Author | | | Author/Authors | | year, miejsce place of issue, page numbers |
|  |  |  | | |  | |  |
| Authorship of a monograph | | | | | | | |
| Title of the monograph | Author/Authors | | | | | year, miejsce place of issue, page numbers | |
|  |  | | | | |  | |
|  | | | | | | | |
| Command of English – minimum at B2 level  (please choose the way of confirmation of fulfilment of the condition) | | | | | | | |
| a copy of the language certificate  - *attached to the Proposal* | | | | YES / NO | | | |
| Declaration of English Language Command  - *attached to the Proposal* | | | | YES / NO | | | |

* **fill the fields if relevant to the given task**

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Place and date Legible Contractor’s signature